

WESTBROOK SCHOOL DEPARTMENT

117 Stroudwater Street
Westbrook, Maine 04092

Telephone: 207-854-0800

Fax Line: 207-854-0809

E-mail: wsd@westbrookschoools.org

The Westbrook School Committee will hold a regular meeting on Wednesday, October 21, 2009
in room 114 at 7:00 PM

AGENDA

1. Call to Order: Chair Greg Smith
2. Pledge Allegiance to the Flag
3. Roll Call
4. Adjustments to the Agenda
5. Approval of Minutes - October 7, 2009
6. Communications / Correspondence
7. Public Participation (for agenda items only; 3 minutes per speaker - one time only)
8. Superintendent's Report
 - 8.1 District Report
 - 8.1.1 All Academic Team Recognition by Todd Sampson (Information)
 - 8.1.2 Transportation Update and Action Plan (Information)
 - 8.1.3 Strategic Planning Advisory Committee Meeting. October 14 at 6:00 PM (Information)
 - 8.1.4 High School NEASC Reaccreditation Report (Information)
 - 8.1.5 Superintendent Entry Plan Organizational Restructuring (Vote Required)
 - 8.2 School Climate and Culture Report
 - 8.3 Personnel Report
 - 8.4 Financial Report
 - 8.5 Enrollment Report
9. Chair / Committee Reports
10. Student Council / Government Report(s)
11. Old Business
 - 11.1 Request to approve an overnight experiential trip for Alternative Learning Students to Sebago Lake State Park, Naples, ME (December 10 - 11, 2009) - Action Item - Final Approval
 - 11.2 Request to approve an overnight experiential trip for Alternative Learning Students to Cold River Campground, White Mt National Forest, Chatam, NH (January 28 - 29, 2010) - Action Item - Final Approval
 - 11.3 Request to approve an overnight experiential trip for Alternative Learning Students to Baxter State Park (March 22 - 26, 2010) - Action Item - Final Approval
 - 11.4 Request to approve an overnight experiential trip for Alternative Learning Students to Fort Gorges, Portland, ME (April 29 - 30, 2010) - Action Item - Final Approval
12. New Business
 - 12.1 Administrative / Teaching Nominations
 - 12.2 Request to approve Westbrook School Department policy JICJ (Student Use of Electronic Devices) - Action Item - Approval
 - 12.3 Request to approve Westbrook School Department policy JICJ-R (Electronic Devices Administrative Procedure) - Action Item - Approval
13. Public Participation (any school related matter; 3 minutes per speaker; one time only)
14. Important Dates -

Oct. 19 - 22	Book Fair	Saccarappa
Oct. 20	Picture Day	Saccarappa

WESTBROOK SCHOOL DEPARTMENT
117 Stroudwater Street
Westbrook, Maine 04092

Telephone: 207-854-0800
Fax Line: 207-854-0809
E-Mail: wsd@westbrookschoos.org

To: Westbrook School Committee
From: Dr. Reza Namin, Superintendent of Schools
Date: October 16, 2009
RE: Communications for the October 21, 2009 School Committee meeting

I am reporting the following support staff / stipend hirings:

- ❖ **Rachel Fusillo** has been hired as a Special Education Ed Tech III at Congin School replacing Jacqueline Smith who resigned. She will be paid \$14.41 an hour per the latest collective bargaining agreement.
- ❖ **Gregory Thornton** has been hired as the 6th / 7th Grade Girls Soccer coach at Westbrook Middle School. He will be paid a stipend of \$2,075.00 per the latest collective bargaining agreement.
- ❖ **Lindsey Welch** has been hired as the First Team Girls Basketball Coach at Westbrook High School. She will be paid a stipend of \$3,375.00 per the latest collective bargaining agreement.
- ❖ **Benjamin Guerette** has been hired as the First Team Boys Basketball Coach at Westbrook High School. He will be paid a stipend of \$3,375.00 per the latest collective bargaining agreement.
- ❖ **William Leque** has been hired as the Junior Varsity Girls Coach at Westbrook High School. He will be paid a stipend of \$3,862.50 per the latest collective bargaining agreement.

I am reporting the following resignations:

- ❖ **Michael Kucsma** from the position of Business Manager; effective November 6, 2009.
- ❖ **Jacquelyn Smith** from the position of Special Education Ed Tech III at Congin School; effective October 8, 2009.

Nomination Form for
WJHS Fall Coaching
2009

Westbrook School Department

Submitted by:
Todd Sampson
Athletic Director

	<u>Name</u>	<u>Sport/Activity</u>	<u>Dates</u>	<u>Days of Week</u>	<u># of Hours</u>	<u># of Students</u>	<u>Stipend</u>
1	Gregory Thornton	6th/7 th Grade Girls Soccer	8/31 – 10/23	M-F	15	20	\$ 2,075.00
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

Dates = Indicates length of regular season.
Tournament and Playoff dates are not included.

School Committee 10/21/09

	<u>Name</u>	<u>Sport/Activity</u>	<u>Dates</u>	<u>Days of Week</u>	<u># of Hours</u>	<u># of Students</u>	<u>Stipend</u>
1	Lindsey M. Welch	First Team Girls Basketball	11/16 -2/28	M-F	18	15	\$3,375.00
2	Benjamin Guerette	First Team Boys Basketball	11/16 -2/28	M-F	18	15	\$3,375.00
3	William Leque	Junior Varsity Girls Basketball	11/16 -2/28	M-F	18	15	\$3,862.50
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							

Coaching Nomination for Lindsey M. Welch

Lindsey Welch is being nominated to the First Team Girls' Basketball coaching position. Lindsey graduated from Nokomis Regional High School and the University of Southern Maine. She played basketball during high school and college and went on to become an assistant basketball coach at the University of Southern Maine under the tutelage of coaches Gary Fifield and Mike McDevitt. Lindsey resides in Gorham and is employed by Bangor Savings Bank.

- | | | | |
|---------|----------|----------------------------------|----------------------------|
| Oct. 21 | | Parent / Teacher Conference | Elementary & Middle School |
| Oct. 23 | 11:00 AM | Invite Your Parent to Lunch | Canal |
| Oct. 26 | 3:30 PM | Parent / Teacher Conference | Congin |
| Oct. 29 | 3:30 PM | Parent / Teacher Conference | Saccarappa |
| Nov. 2 | | Parent / Teacher Conference | WHS & WRVC |
| Nov. 6 | 8:30 AM | WRVC College Fair | WRVC |
| Nov. 9 | 7:00 PM | Transportation Committee meeting | Central Office |
| Nov. 10 | 5:30 PM | Policy Committee meeting | WRVC conference room |
| Nov. 10 | 6:30 PM | Ed. Programs Committee meeting | WRVC conference room |
| 15. | | Announcements | |
| 16. | | Adjournment | |